



The Second Sunday after Pentecost
June 7, 2026 • 10:30 a.m.

Welcome! Everything you need to follow along with today's service can be found in this liturgy guide.

Welcome & Announcements

Gathering Hymn

O bless the Lord my soul

Hymnal 411

All stand, as able.

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Presider prays the Collect for Purity, and the People respond, 'Amen.'

Song of Praise

Glory to God

Glo - ry to God; Praise to the Son;
Glo - ry to God; Praise to the
Love to the Spi - rit; Three and yet One.
Son; Love to the Three and yet One.

Setting: John L. Bell and the Wild Goose Worship Group from *Come All You People*
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Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The Presider prays the Collect of the Day, and the People respond, 'Amen.'

Please be seated for the readings.

The First Reading

After the reading:

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 50:7-15

The Lector leads the reading of the Psalm.

- ⁷ Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.
- ⁸ I do not accuse you because of your sacrifices; *
your offerings are always before me.
- ⁹ I will take no bull-calf from your stalls, *
nor he-goats out of your pens;
- ¹⁰ For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.
- ¹¹ I know every bird in the sky, *
and the creatures of the fields are in my sight.
- ¹² If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.
- ¹³ Do you think I eat the flesh of bulls, *
or drink the blood of goats?
- ¹⁴ Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.
- ¹⁵ Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

The Second Reading

After the reading:

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

1. I have decided to follow Jesus,
I have decided to follow Jesus,
I have decided to follow Jesus,
No turning back, no turning back!

2. Though no one join me, still I will follow,
Though no one join me, still I will follow,
Though no one join me, still I will follow,
No turning back, no turning back!

3. The world behind me, the cross before me,
The world behind me, the cross before me,
The world behind me, the cross before me,
No turning back, no turning back!

The Holy Gospel

The Gospel is processed around the assembly. You may touch, kiss, or reverence the Gospel as it passes.

Clergy The Holy Gospel of our Lord Jesus Christ, according to _____.

People **Glory to you, Lord Christ.**

After the Gospel is proclaimed:

Clergy The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

All stand, as able.



We believe / in one God,
The Father, / the Almighty,
Maker of heaven / and earth,
Of all that is, / seen and unseen.

We believe in one Lord, / Jesus Christ,
The only / Son of God,
Eternally begotten of / the Father,
God from God, / Light from Light,

True God / from true God,
Begot / ten, not made,
Of one Being with / the Father.
Through him all / things were made.

For us and for / our salvation
He came / down from heaven:
Was incarnate of the Holy Spirit and the
Vir/gin Mary,
And became / truly human.

For our sake he was crucified under / Pontius Pilate;
He suffered death / and was buried.
On the third day he rose / again
In accordance / with the scriptures.

He ascended / into heaven
And is seated at the right hand / of the Father.
He will come again in glory to judge the living and / the dead,
And his kingdom will / have no end.

We believe in the Holy Spirit, the Lord, the gi/ver of life,
Who proceeds / from the Father.
Who with the Father and the Son is worshiped / and glorified.
Who has spoken / through the Prophets.

We believe in one holy catholic and apo/stolic Church.
We acknowledge one baptism for the forgive / ness of sins.
We look for the resurrection of / the dead,
and the life of the world to / come. Amen.

Nicene Creed Tone 1 © 1991 St. Meinrad Archabbey. All rights reserved. Used by permission.

The Prayers of the People

After each petition:

Intercessor Lord, in your goodness;
People **Hear our prayer.**

The Presider prays a concluding Collect, and the People respond, 'Amen.'

The Confession and Absolution

Presider Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider pronounces the Absolution, and the People respond, 'Amen.'

The Peace

Presider The Peace of the Lord be always with you.

People **And also with you.**

The People share a sign of God's peace with one another.

Offertory Hymn & Procession

Will you come and follow me?

Advocate Songbook 19

All are invited to come forward as we offer not only ourselves, but the gifts from our lives: bread and wine, funds, and other food that supports the Inter-Faith Council's food bank. This presentation is in the form of a procession towards the altar, where you may offer your gifts to God, including yourselves.

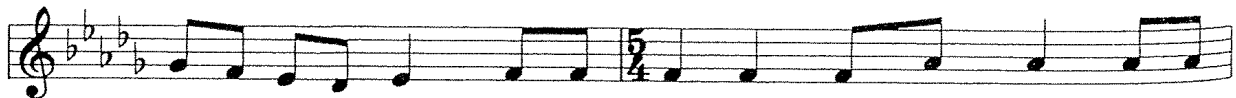
Give to the Advocate online: <https://tinyurl.com/GiveToAdvocate>



1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the "You" you hide if
5. Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and
I but call your name? Will you care for cruel and kind and
I but call your name? Will you set the pris - 'ner free and
I but call your name? Will you quell the fear in - side and
you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you
nev - er be the same? Will you risk the hos - tile stare should your
nev - er be the same? Will you kiss the lep - er clean, and do
nev - er be the same? Will you use the faith you've found to re -
nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in
life at - tract or scare? Will you let me an - swer prayer in
such as this un - seen? And ad - mit to what I mean in
shape the world a - round through my sight and touch and sound in
love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.

5. (Final ending)



you and you in me?
you and you in me?
you and you in me?
you and you in me?

5. you and you in me.

Words: from the Iona Community; © 1989 GIA Publications
Music: *Mary Alexandra*. John L. Hooker (b. 1944); © 1996 John L. Hooker

The Presider recalls God's work in creation and Christ's Last Supper.

The Presider and People pray the Memorial Acclamation:

Presider Therefore, according to his command, O Father:

People **We remember his death. We proclaim his resurrection. We await his coming in glory.**

The Presider prays that the gifts and People may be sanctified by God. After the Presider has completed the Eucharistic Prayer, the People respond in a loud voice, 'AMEN!'

The musical score is written for a Celebrant and a group of People. It is in G major (one sharp) and 4/4 time. The score consists of five systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Celebrant: As our Sa-vior Christ has taught us we now pray, Our Fa - ther in hea - ven, hal - lowed be your name, — your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial and de - liv - er us from e - vil. For the king - dom, the power and the glo - ry are yours, now and for e - ver. A - men."

Music: Nikolai Kedrov, Sr. (1871-1940)

The Presider breaks the consecrated Bread. A period of silence follows.

Presider Behold what you are.

People **May we become what we receive.**

The Presider invites the People to receive the Communion of our Lord. All we welcome to come forward.

Those gathered at home are invited to pray the following prayer as those in person receive:

Prayer for Spiritual Communion

In union, blessed Jesus, with the faithful gathered this day, we offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in Word and Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to unending peace in your glorious kingdom. Amen.

Communion Hymn

There is a balm in Gilead

Hymnal 676

Refrain

There is a balm in Gil - e - ad, to make the wound - ed
whole, there is a balm in Gil - e - ad, to
heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and—
2 If you can - not preach like Pe - ter, if you
think my work's in vain, but— then the Ho - ly
can - not pray like Paul, you can tell the love of

Repeat Refrain

Spi - rit re - vives my soul a - gain.
Je - sus, and say, "He died for all."

Words: African-American spiritual. Music: *Balm in Gilead*, Afro-American spiritual; acc. David Hurd (b. 1950).

Post-Communion Prayer

Presider Let us pray.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

1. Soon and ver - y soon_____ we are goin' to see the King._____

2. No more cry-in' there_____ we are goin' to see the King._____

3. No more dy-in' there_____ we are goin' to see the King._____

4. Soon and ver - y soon_____ we are goin' to see the King:_____

1. Soon and ver - y soon_____ we are goin' to see the King._____

2. No more cry-in' there_____ we are goin' to see the King._____

3. No more dy-in' there_____ we are goin' to see the King._____

4. Soon and ver - y soon_____ we are goin' to see the King:_____

1. Soon and ver - y soon_____ we are goin' to see the King.

2. No more cry - in' there_____ we are goin' to see the King.

3. No more dy - in' there_____ we are goin' to see the King.

4. Soon and ver - y soon_____ we are goin' to see the King:

Hal - le - lu - jah. Hal - le - lu - jah._____ we're goin' to see the King!

1.2. 3.4.

Hal - le - lu - jah, Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Song Title: Soon and Very Soon
 Writer Credits: Andrae Crouch
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Dismissal

The Dismissal is given, and the People respond in a loud voice, 'Thanks be to God!'



Welcome to The Episcopal Church of the Advocate

Whether you're a newcomer or a longtime member, we're so glad to have you worship with us today!

Here at the Advocate, we believe in the core principles of compassion, justice, and transformation, which are expressed in the rhythms of our worship. The ancient word for what we do is 'liturgy,' which means 'the work of the people,' and it is the work of the Advocate to pray and break bread together, as our Sunday morning liturgy inspires us to go into the world proclaiming the love of Jesus. We therefore encourage the people gathered to participate fully, by your prayers, your singing, and your presence.

The songs we sing come from the blue *Hymnal 1982*, as well as our Advocate Songbook, which features music from other resources such as *Lift Every Voice and Sing*; *Wonder, Love, and Praise*; *Voices Found*; the American shape note tradition; Taizé; St. Gregory of Nyssa Episcopal Church; and more. All are used with copyright permission.

Founded at the turn of the century as a mission of the three Orange County Episcopal congregations, the Advocate has been a place of rest and refuge for believers of all sorts. We welcome every expression of the human condition and encourage questions and conversation, as we explore together what it means to be followers of Jesus in an ever changing and confusing world. In 2023 we achieved parish status, and we're excited for this new season in which we're continuing to learn and grow into what it means to be a witness of Christ's love for the wider community.



Scan to join the email list

We are a people of prayer and action, eager to serve our neighbors near and far. Through intergenerational formation, worship, and fellowship opportunities, we offer a place for anyone and everyone to explore their own faith and find the strength and support of a loving community of seekers.

No matter who you are, or where you are on your spiritual journey, you have a place here. Welcome to the Advocate!



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