



The Fourth Sunday after Pentecost  
June 21, 2026 • 10:30 a.m.

Welcome! Everything you need to follow along with today's service can be found in this liturgy guide.

Welcome & Announcements

Gathering Hymn

*I love thy kingdom, Lord*

*Hymnal 524*

All stand, as able.

1 I love thy king-dom, Lord, the house of thine a - bode, the  
2 For her my tears shall fall; for her my prayers a - scend; to  
3 Be - yond my high - est joy I prize her heaven - ly ways, her  
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy  
5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.  
2 her my cares and toils be given, till toils and cares shall end.  
3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.  
4 hand from ev - ery snare and foe shall great de - liv - erance bring.  
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight (1725-1817). Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

## Opening Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*The Presider prays the Collect for Purity, and the People respond, 'Amen.'*

## Song of Praise

*Glory to God*

Glo - ry to God; Praise to the Son;  
Glo - ry to God; Praise to the  
Love to the Spi - rit; Three and yet One.  
Son; Love to the Three and yet One.

Setting: John L. Bell and the Wild Goose Worship Group from *Come All You People*  
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*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*The Presider prays the Collect of the Day, and the People respond, 'Amen.'*

*Please be seated for the readings.*

## The First Reading

*After the reading:*

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## Psalm 69:8-11, 18-20

*The Lector leads the reading of the Psalm.*

<sup>8</sup> Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.

<sup>9</sup> I have become a stranger to my own kindred, \*  
an alien to my mother's children.

<sup>10</sup> Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.

<sup>11</sup> I humbled myself with fasting, \*  
but that was turned to my reproach.

<sup>18</sup> Answer me, O God, for your love is kind; \*  
in your great compassion, turn to me.'

<sup>19</sup> "Hide not your face from your servant; \*  
be swift and answer me, for I am in distress.

<sup>20</sup> Draw near to me and redeem me; \*  
because of my enemies deliver me.

## The Second Reading

*After the reading:*

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

**Fine**

1. See that host all dressed in white,  
 2. See that band all dressed in red,  
 3. Look o - ver yon-der, what do I see?  
 4. If you don't be-lieve I've been re - deemed,

God's a-gon-na trou-ble the

1. The lead - er looks like the Is - ra - elite,  
 2. Looks like the band that Mo - ses led,  
 3. The Ho - ly Ghost a - com - ing on me,  
 4. Just fol - low me down to Jor - dan's stream,

wa - ter.

God's a - gon - na trou - ble the wa - ter.

**D.C.**

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.  
 Arr. Copyright © 1992 Carl Haywood.



## The Prayers of the People

*After each petition:*

*Intercessor* Lord, in your goodness;

*People* **Hear our prayer.**

*The Presider prays a concluding Collect, and the People respond, 'Amen.'*

## The Confession and Absolution

*Presider* Let us confess our sins against God and our neighbor.

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry, and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider pronounces the Absolution, and the People respond, 'Amen.'*

## The Peace

*Presider* The Peace of the Lord be always with you.

*People* **And also with you.**

*The People share a sign of God's peace with one another.*

# Offertory Hymn & Procession

For the life that you have given

Advocate Songbook 31

All are invited to come forward as we offer not only ourselves, but the gifts from our lives: bread and wine, funds, and other food that supports the Inter-Faith Council's food bank. This presentation is in the form of a procession towards the altar, where you may offer your gifts to God, including yourselves.

Give to the Advocate online: <https://tinyurl.com/GiveToAdvocate>

For the life that you have giv - en, for the love in Christ made known,

with these fruits of time and la - bor, with these gifts that are your own:

here we of - fer, Lord, our prais-es; heart and mind and strength we bring;

Continues on next page

The image shows a musical score for the hymn 'Pleading Savior'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature has one flat (B-flat), and the time signature is 8.7.8.7.D. The lyrics are written between the two staves. The melody is primarily in the treble clef, while the bass clef provides a harmonic accompaniment.

give us grace to love and serve you, liv - ing what we pray and sing.

WORDS: Carl P. Daw, Jr., (1944- )  
MUSIC: Leavitt's *The Christian Lyre*, 1830  
Words © 1993 Hope Publishing Company

PLEADING SAVIOR  
8.7.8.7.D.

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The Presider recalls God's work in creation and Christ's Last Supper.

The Presider and People pray the Memorial Acclamation:

Presider Therefore, according to his command, O Father:

People **We remember his death. We proclaim his resurrection. We await his coming in glory.**

The Presider prays that the gifts and People may be sanctified by God. After the Presider has completed the Eucharistic Prayer, the People respond in a loud voice, 'AMEN!'

The musical score is written for a Celebrant and a People part. It is in G major (one sharp) and 4/4 time. The Celebrant part is on a treble clef staff, and the People part is on a bass clef staff. The lyrics are: "Celebrant: As our Sa-vior Christ has taught us we now pray, Our Fa - ther in hea - ven, hal - lowed be your name, — your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial and de - liv - er us from e - vil. For the king - dom, the power and the glo - ry are yours, now and for e - ver. A - men."

Music: Nikolai Kedrov, Sr. (1871-1940)

*The Presider breaks the consecrated Bread. A period of silence follows.*

*Presider* Behold what you are.

*People* **May we become what we receive.**

*The Presider invites the People to receive the Communion of our Lord. All we welcome to come forward.*

*Those gathered at home are invited to pray the following prayer as those in person receive:*

## **Prayer for Spiritual Communion**

In union, blessed Jesus, with the faithful gathered this day, we offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in Word and Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to unending peace in your glorious kingdom. Amen.

1. Shall we gath - er at the riv - er. Where bright an - gel feet have trod:\_\_\_  
 2. On the mar - gin of the riv - er. Wash - ing up its sil - ver spray. \_\_\_  
 3. Ere we reach the shin - ing riv - er. Lay we ev - 'ry bur - den down:\_\_\_  
 4. Soon we'll reach the shin - ing riv - er. Soon our pil - grim - age will cease. \_\_\_

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?  
 2. We will walk and wor - ship ev - er. All the hap - py gold - en day.  
 3. Grace our spir - its will de - liv - er. And pro - vide a robe and crown.  
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes. we'll gath - er at the riv - er. The beau - ti - ful, the beau - ti - ful riv - er:

Gath - er with the saints at the riv - er That flows by the throne of God.

Words: Robert Lowry (1826-1899)  
 Music: Robert Lowry

## Post-Communion Prayer

*Presider* Let us pray.

*All* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

We will walk with God, my broth-ers, we will walk with God.  
*Ca - mi - ne - mos con Dios, her - ma - nos, ca - mi - ne - mos con Dios.*  
*Swati: Si - zo - ham - ba na - ye, wo wo wo, si - zo - ham - ba na - ye.*

We will walk with God, my sis - ters, we will walk with God.  
*Ca - mi - ne - mos con Dios, her - ma - nas, ca - mi - ne - mos con Dios.*  
*Si - zo - ham - ba na - ye, wo wo wo, si - zo - ham - ba na - ye.*

We will go re - joic - ing till the king - dom has come.  
*Ca - mi - nan - do a - le - gres has - ta el rei - no de Dios.*  
*Ngom - hla wen - ja - bu - la, si - zo - ham - ba na - ye.*

We will go re - joic - ing till the king - dom has come.  
*Ca - mi - nan - do a - le - gres has - ta el rei - no de Dios.*  
*Ngom - hla wen - ja - bu - la, si - zo - ham - ba na - ye.*

Text: Swaziland traditional; transcribed by Swedish Youth Exchange Project. ©; English tr. by John L. Bell, b.1949. © 2002, Iona Community, GIA Publications, Inc., agent; Spanish tr. by Ronald F. Krisman, b.1946. © 2012, GIA Publications, Inc.  
 Tune: SIZOHAMBA. Irregular; Swaziland traditional; transcribed by Swedish Youth Exchange Project. ©  
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**Dismissal**

*The Dismissal is given, and the People respond in a loud voice, 'Thanks be to God!'*



## Welcome to The Episcopal Church of the Advocate

Whether you're a newcomer or a longtime member, we're so glad to have you worship with us today!

Here at the Advocate, we believe in the core principles of compassion, justice, and transformation, which are expressed in the rhythms of our worship. The ancient word for what we do is 'liturgy,' which means 'the work of the people,' and it is the work of the Advocate to pray and break bread together, as our Sunday morning liturgy inspires us to go into the world proclaiming the love of Jesus. We therefore encourage the people gathered to participate fully, by your prayers, your singing, and your presence.

The songs we sing come from the blue *Hymnal 1982*, as well as our Advocate Songbook, which features music from other resources such as *Lift Every Voice and Sing*; *Wonder, Love, and Praise*; *Voices Found*; the American shape note tradition; Taizé; St. Gregory of Nyssa Episcopal Church; and more. All are used with copyright permission.

Founded at the turn of the century as a mission of the three Orange County Episcopal congregations, the Advocate has been a place of rest and refuge for believers of all sorts. We welcome every expression of the human condition and encourage questions and conversation, as we explore together what it means to be followers of Jesus in an ever changing and confusing world. In 2023 we achieved parish status, and we're excited for this new season in which we're continuing to learn and grow into what it means to be a witness of Christ's love for the wider community.



Scan to join the email list

We are a people of prayer and action, eager to serve our neighbors near and far. Through intergenerational formation, worship, and fellowship opportunities, we offer a place for anyone and everyone to explore their own faith and find the strength and support of a loving community of seekers.

No matter who you are, or where you are on your spiritual journey, you have a place here. Welcome to the Advocate!



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