



The Sixth Sunday of Easter
May 10, 2026 • 10:30 a.m.

Welcome! Everything you need to follow along with today's service can be found in this liturgy guide.

Welcome & Announcements

Gathering Hymn

All things bright and beautiful

Hymnal 405

All stand, as able.

Descant

All things bright and beau - ti - ful, crea-tures great and small,

Refrain

All things bright and beau - ti - ful, all crea-tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

Continues on next page

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright - ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

Repeat Refrain

Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.I.A. Publications, Inc.

Opening Acclamation

Presider Alleluia! Christ is risen!
People **The Lord is risen indeed. Alleluia!**

The Presider prays the Collect for Purity, and the People respond, 'Amen.'

Song of Praise

Celtic Alleluia

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

Verses

ia!

- *1. Now he is liv - ing, the Christ. _
2. Christ is the first fruits from death, _
- **3. Give thanks to the Lord who is good. _ The
4. The right hand of God raised me up. _ The
5. The stone which the build - ers re - ject-ed be -

1. Out of the tomb he is ris - en; he has con- quered death,
2. fill- ing the church with his glo - ry! Dark- ness van - ish - es
3. love of the Lord knows no end - ing. All in Is - ra - el
4. hand of the Lord ___ has tri- umphed. I shall nev - er die,
5. comes _ the cor - ner- stone cho - sen. Praise the work of God

1. o - pened heav - en to all ___ be - liev - ers. ___
2. in the light ___ of ___ his pow - er. ___
3. say: "God's love ___ has ___ no end." ___
4. I shall live ___ tell - ing God's deeds. ___
5. for this mar - vel ___ in ___ our eyes! ___

to Refrain

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Presider The Lord be with you.
 People **And also with you.**
 Presider Let us pray.

The Presider prays the Collect of the Day, and the People respond, 'Amen.'

Please be seated for the readings.

The First Reading

After the reading:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 66:7-18

The Lector leads the reading of the Psalm.

⁷ Bless our God, you peoples; *
let the sound of praise be heard;

⁸ God holds our souls in life, *
and will not allow our feet to slip.

⁹ For you, O God, have proved us; *
you have tried us just as silver is tried.

¹⁰ You brought us into the snare; *
you laid heavy burdens upon our backs.

¹¹ You let enemies ride over our heads; we went
through fire and water; *
but you brought us out into a place of
refreshment.

¹² I will enter your house with burnt-offerings and
will pay you my vows, *
which I promised with my lips and spoke with
my mouth when I was in trouble.

¹³ I will offer you sacrifices of fat beasts with the
smoke of rams; *
I will give you oxen and goats.

¹⁴ Come and listen, all you who fear God, *
and I will tell you what God has done for me.

¹⁵ I called out to God with my mouth, *
and high praise was on my tongue.

¹⁶ If I had found evil in my heart, *
God would not have heard me;

¹⁷ But in truth God has heard me; *
and has attended to the voice of my prayer.

¹⁸ Blessed be God, who has not rejected my prayer, *
nor withheld steadfast love from me.

The Second Reading

After the reading:

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

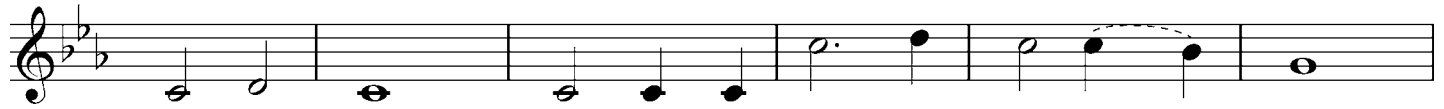
Gospel Hymn

Many and great

Hymnal 385



1 Man - y and great, O God, are thy works, mak - er of
2 Grant un - to us com - mun - ion with thee, thou star - a -



earth and sky; thy hands have set the hea - vens with stars;
bid - ing one; come un - to us and dwell with — us;



thy fin - gers spread the moun - tains and plains. Lo, at thy
with thee are found the gifts of — life. Bless us with



word the wa - ters were formed; deep seas o - bey thy voice.
life that has no — end, e - ter - nal life with thee.

Words: American folk hymn; para. Philip Frazier (1892-1964), alt. Music: *Dakota Indian Chant* [*Lacquiparle*], Native American melody.

The Holy Gospel

The Gospel is processed around the assembly. You may touch, kiss, or reverence the Gospel as it passes.

Clergy The Holy Gospel of our Lord Jesus Christ, according to _____.
People **Glory to you, Lord Christ.**

After the Gospel is proclaimed:

Clergy The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

All stand, as able.



*We believe / in one God,
The Father, / the Almighty,
Maker of heaven / and earth,
Of all that is, / seen and unseen.*

*We believe in one Lord, / Jesus Christ,
The only / Son of God,
Eternally begotten of / the Father,
God from God, / Light from Light,*

*True God / from true God,
Begot / ten, not made,
Of one Being with / the Father.
Through him all / things were made.*

*For us and for / our salvation
He came / down from heaven:
Was incarnate of the Holy Spirit and the
Vir/gin Mary,
And became / truly human.*

*For our sake he was crucified under / Pontius Pilate;
He suffered death / and was buried.
On the third day he rose / again
In accordance / with the scriptures.*

*He ascended / into heaven
And is seated at the right hand / of the Father.
He will come again in glory to judge the living and / the dead,
And his kingdom will / have no end.*

*We believe in the Holy Spirit, the Lord, the gi/ver of life,
Who proceeds / from the Father.
Who with the Father and the Son is worshiped / and glorified.
Who has spoken / through the Prophets.*

*We believe in one holy catholic and apo/stolic Church.
We acknowledge one baptism for the forgive / ness of sins.
We look for the resurrection of / the dead,
and the life of the world to / come. Amen.*

Nicene Creed Tone 1 © 1991 St. Meinrad Archabbey. All rights reserved. Used by permission.

The Prayers of the People

After each petition:

Intercessor Risen God;

People **Hear our prayer.**

The Presider prays a concluding Collect, and the People respond, 'Amen.'

The Peace

Presider The Peace of the Lord be always with you.

People **And also with you.**

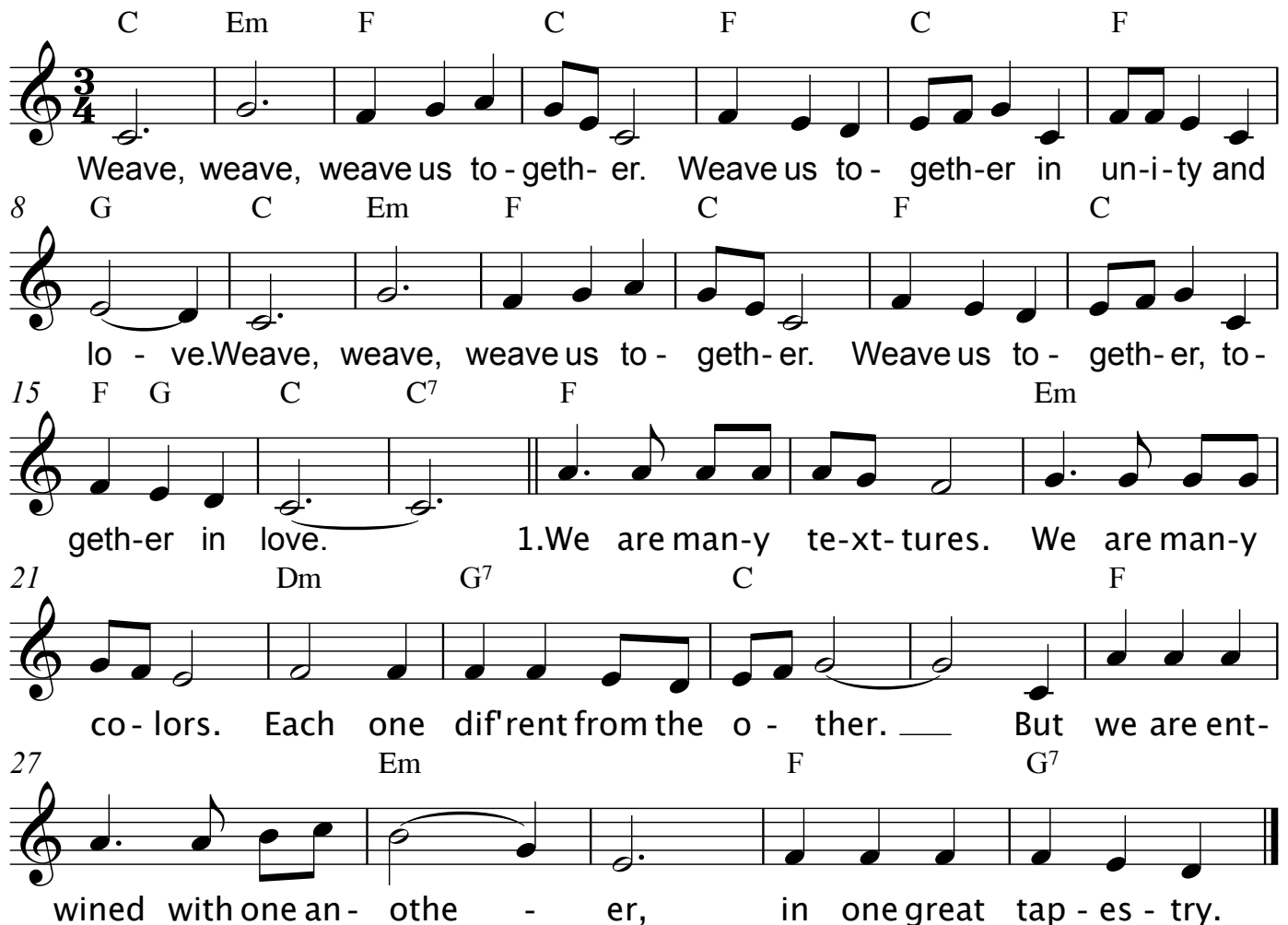
The People share a sign of God's peace with one another.

Offertory Hymn & Procession

Weave us together

All are invited to come forward as we offer not only ourselves, but the gifts from our lives: bread and wine, funds, and other food that supports the Inter-Faith Council's food bank. This presentation is in the form of a procession towards the altar, where you may offer your gifts to God, including yourselves.

Give to the Advocate online: <https://tinyurl.com/GiveToAdvocate>



C Em F C F C F

Weave, weave, weave us to- geth- er. Weave us to- geth-er in un-i-ty and

8 G C Em F C F C

lo - ve. Weave, weave, weave us to - geth-er. Weave us to - geth-er, to -

15 F G C C⁷ F Em

geth-er in love. 1. We are man-y te-xt-tures. We are man-y

21 Dm G⁷ C F

co - lours. Each one dif'rent from the o - ther. But we are ent-

27 Em F G⁷

wined with one an - othe - er, in one great tap - es - try.

2. We are different instruments, playing our own melody,
Each one tuning to a different key,
But we are all playing in harmony in one great symphony.
3. A moment ago, we did not know
Unity, only diversity
Now the Christ in me greets the Christ in you in one great family.

The Presider recalls God's work in creation, humanity's fall away from God, and the redemption of the world by Christ. After recalling Christ's Last Supper, the Presider and People pray:

Presider Therefore we proclaim the Mystery of Faith:

People **Christ has died, Christ is risen, Christ will come again.**

The Presider prays that the gifts and People may be sanctified by God. After the Presider has completed the Eucharistic Prayer, the People respond in a loud voice, 'AMEN!'

The musical score is written for a Celebrant (soprano) and People (bass). It is in the key of D major (two sharps) and 4/4 time. The lyrics are in English and follow the structure of the Eucharistic Prayer. The score consists of five systems of staves. The first system begins with the Celebrant's part: "As our Sa-vior Christ has taught us we now pray, Our Fa - ther in hea - ven, hal - lowed be your name, —". The second system continues with "your king - dom come, your will be done, on earth as in hea - ven." The third system includes "Give us to - day our dai - ly bread. For - give us our sins as we for -". The fourth system continues with "give those who sin a - gainst us. Save us from the time of trial and de - liv - er us from e - vil." The fifth system concludes with "For the king - dom, the power and the glo - ry are yours, now and for e - ver. A - men." The music features various rhythmic patterns, including triplets and sustained notes, and ends with a final chord.

Celebrant: As our Sa-vior Christ has taught us we now pray, Our Fa - ther in hea - ven, hal - lowed be your name, —

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread. For - give us our sins as we for -

give those who sin a - gainst us. Save us from the time of trial and de - liv - er us from e - vil.

For the king - dom, the power and the glo - ry are yours, now and for e - ver. A - men.

Music: Nikolai Kedrov, Sr. (1871-1940)

The Presider breaks the consecrated Bread. A period of silence follows.

Presider Behold what you are.

People **May we become what we receive.**

The Presider invites the People to receive the Communion of our Lord. All we welcome to come forward.

Those gathered at home are invited to pray the following prayer as those in person receive:

Prayer for Spiritual Communion

In union, blessed Jesus, with the faithful gathered this day, we offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in Word and Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to unending peace in your glorious kingdom. Amen.

Je - su ta - wa pa - no; Je - su ta - wa pa - no;
 Je - sus, we are here; Je - sus, we are here;

Solo:
 *Mam-bo Je-su.

Je - su ta - wa pa - no; ta - wa pa - no, mu zi - ta re - nyu.
 Je - sus, we are here; we are here for you.

*Omit last time

African Phonetics:

Yay-zoo tah-wah pah-no
 tah-wah pah-no, moo zee-tah ray-noo

Text: Zimbabwean; Patrick Matsikenyeri
 Tune: Patrick Matsikenyeri
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Post-Communion Prayer

Presider Let us pray.

All **Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Presider offers a blessing, and the People respond, 'Amen.'

Going-Forth Hymn

As I went down in the river to pray

Advocate Songbook 23



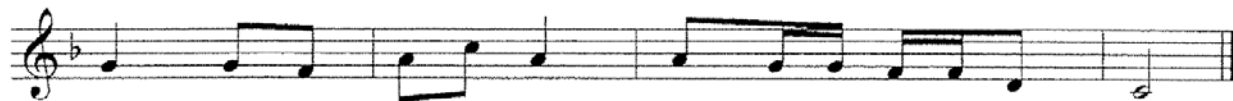
1. As I went down in the river to pray, Studying about that good old way and
 2. As I went down in the river to pray, Studying about that good old way and
 3. As I went down in the river to pray, Studying about that good old way and
 4. As I went down in the river to pray, Studying about that good old way and
 5. As I went down in the river to pray, Studying about that good old way and



who shall wear the **star - ry crown**, Good Lord, show me the way.
 who shall wear the **robe and crown**, Good Lord, show me the way.
 who shall wear the **star - ry crown**, Good Lord, show me the way.
 who shall wear the **robe and crown**, Good Lord, show me the way.
 who shall wear the **star - ry crown**, Good Lord, show me the way.



O **sis - ters**, let's go down, Let's go down, come on down. __
 O **bro - thers**, let's go down, Let's go down, come on down. __
 O **fa - thers**, let's go down, Let's go down, come on down. __
 O **mo - thers**, let's go down, Let's go down, come on down. __
 O **sin - ners**, let's go down, Let's go down, come on down. __



O **sis - ters**, let's go down, Down in the riv - er to pray.
 O **bro - thers**, let's go down, Down in the riv - er to pray.
 O **fa - thers**, let's go down, Down in the riv - er to pray.
 O **mo - thers**, let's go down, Down in the riv - er to pray.
 O **sin - ners**, let's go down, Down in the riv - er to pray.

Dismissal

The Dismissal is given, and the People respond in a loud voice, 'Thanks be to God! Alleluia, Alleluia!'

The Ministers and People sing the Easter Troparion (next page) and dance out of the chapel and into a new, resurrected world.

Easter Troparion

Three times

Christ is ri - sen from the dead, tram - pling down death by death,

and up - on those in the tombs, be - stow - ing life.

Music: Serbian melody. Copying for local use is permitted and encouraged.

All Alleluia!



Welcome to The Episcopal Church of the Advocate

Whether you're a newcomer or a longtime member, we're so glad to have you worship with us today!

Here at the Advocate, we believe in the core principles of compassion, justice, and transformation, which are expressed in the rhythms of our worship. The ancient word for what we do is 'liturgy,' which means 'the work of the people,' and it is the work of the Advocate to pray and break bread together, as our Sunday morning liturgy inspires us to go into the world proclaiming the love of Jesus. We therefore encourage the people gathered to participate fully, by your prayers, your singing, and your presence.

The songs we sing come from the blue *Hymnal 1982*, as well as our Advocate Songbook, which features music from other resources such as *Lift Every Voice and Sing*; *Wonder, Love, and Praise*; *Voices Found*; the American shape note tradition; Taizé; St. Gregory of Nyssa Episcopal Church; and more. All are used with copyright permission.

Founded at the turn of the century as a mission of the three Orange County Episcopal congregations, the Advocate has been a place of rest and refuge for believers of all sorts. We welcome every expression of the human condition and encourage questions and conversation, as we explore together what it means to be followers of Jesus in an ever changing and confusing world. In 2023 we achieved parish status, and we're excited for this new season in which we're continuing to learn and grow into what it means to be a witness of Christ's love for the wider community.



Scan to join the email list

We are a people of prayer and action, eager to serve our neighbors near and far. Through intergenerational formation, worship, and fellowship opportunities, we offer a place for anyone and everyone to explore their own faith and find the strength and support of a loving community of seekers.

No matter who you are, or where you are on your spiritual journey, you have a place here. Welcome to the Advocate!



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