



A Mission of the Episcopal Diocese of North Carolina
 The Rev. Marion Sprott, Vicar
 The Rev. Nathan E. Kirkpatrick, Priest Associate

EASTER SEASON

Welcome

We acknowledge the Traditional Custodians of all the lands on which we meet today, and pay our respects to Elders past, present, and emerging. We acknowledge particularly the Eno, the Shakori, the Occaneechi, the Tutelo, and the Cheraw, the First Peoples of what is now the Triangle of North Carolina, whose descendants are now citizens of the Occaneechi Band of the Saponi Nation

LITURGY OF THE WORD

Hymn

Opening Acclamation

Presider Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Refrain




Al - le - lu - ia, al - le - lu - ia!




Al - le - lu - ia, al - le - lu -

Verses



ia! *1. Now he is liv - ing, the Christ. _
 2. Christ is the first fruits from death, _
 **3. Give thanks to the Lord who is good. _ The
 4. The right hand of God raised me up. _ The
 5. The stone which the build - ers re - ject-ed be -



1. Out of the tomb he is ris - en; he has con- quered death,
 2. fill- ing the church with his glo - ry! Dark- ness van - ish - es
 3. love of the Lord knows no end - ing. All in Is - ra - el
 4. hand of the Lord ___ has tri- umphed. I shall nev - er die,
 5. comes ___ the cor - ner- stone cho - sen. Praise the work of God



to Refrain

1. o - pened heav - en to all ___ be - liev - ers. ___
 2. in the light ___ of ___ his pow - er. ___
 3. say: "God's love ___ has ___ no end." ___
 4. I shall live ___ tell - ing God's deeds. ___
 5. for this mar - vel ___ in ___ our eyes! ___

Collect of the Day

Presider God be with you.
People And also with you.
Presider Let us pray.

The presider prays the Collect of the day, and in response, the people say: Amen.

The Lessons

After each reading the lector says, "Hear what the Spirit is saying to God's people." The people respond, "Thanks be to God."

First Reading, The Psalm, Second Reading

Sequence Hymn

The Gospel

Presider The Holy Gospel of our Lord Jesus Christ according to...
People Glory to you, Lord Christ.

After the Gospel

Presider The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Nicene Creed



We believe / in one God,
The Father, / the Almighty,
Maker of heaven / and earth,
Of all that is, / seen and unseen.

We believe in one Lord, / Jesus Christ,
The only / Son of God,
Eternally begotten of / the Father,
God from God, / Light from Light,

True God / from true God,
Begot / ten, not made,
Of one Being with / the Father.
Through him all / things were made.

For us and for / our salvation
He came / down from heaven:
Was incarnate of the Holy Spirit and the Vir/gin Mary,
And became / truly human.

For our sake he was crucified under / Pontius Pilate;
He suffered death / and was buried.
On the third day he rose / again
In accordance / with the Scriptures;

He ascended / into heaven
And is seated at the right hand / of the Father.
He will come again in glory to judge the living and / the dead,
And his kingdom will / have no end.

We believe in the Holy Spirit, the Lord, the gi/ver of life,
Who proceeds / from the Father.
Who with the Father and the Son is worshiped / and glorified.
Who has spoken / through the Prophets.

We believe in one holy catholic and apo/stolic Church.
We acknowledge one baptism for the forgive/ness of sins.
We look for the resurrection of /the dead,
and the life of the world to/ come. Amen.

The Prayers of the People

Leader In peace and in faith, let us offer our prayers to God. Before we pray together, let us ask the Holy Spirit to stir within us those things for which we should pray.

The Leader then offers each bidding. In the silence following each bidding, the people are invited to share their prayers aloud or in the chat. After each intercession, the leader says:

Leader Lord, in your mercy,
People **Hear our prayer.**

The biddings follow this order:

I bid your prayers for God's people throughout the world and for the universal church and its leaders;

I bid your prayers for peace and justice;

I bid your prayers for our nation and our state, and for all persons in positions of authority;

I bid your prayers for the needs and concerns of our counties and our cities;

I bid your prayers for this congregation, for those who suffer and for those in any kind of trouble;

I bid your prayers for those who have died;

I bid your prayers of thanksgivings to God.

Dear people of God, what else, or for who else, should we pray?

People may add their own prayers of intercession and thanksgiving silently or aloud.

The Presider will then add a concluding collect.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The Peace is then exchanged

“Peace, Salaam, Shalom”

Announcements

Birthdays/Celebrations

THE LITURGY OF THE TABLE

Offertory Hymn with Procession

It is the tradition at the Advocate to present our whole selves as an offering to God: Creator, Redeemer, and Sustainer of us all.

We offer not only ourselves, but the gifts from our lives: bread and wine, funds, and other food that supports the Inter-Faith Council's food bank. This presentation is in the form of a procession towards the altar, where you may offer your gifts to God. Appropriate gestures are simple head nods, deep bows, or whatever movement feels appropriate.

*Scan with your
phone to give
online*



The Great Thanksgiving [Eucharistic Prayer 1, *Enriching Our Worship*]

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Ho ly ho - ly, ho-ly, ho - ly, ho-ly Lord God of
8 hosts Heav-enand earth are full of your glo - ry. Ho - san - na
15 in the high - est Bless-ed-is the one who comes in the name of the
22 Lord of the Lord Ho - san na in the high -
29 est ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died, Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name,

The first system of musical notation consists of a treble and bass staff in D major. The treble staff contains the vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The lyrics are: "Our Fa - ther in hea - ven, hal - lowed be your Name,"

your king-dom come, your will be done, on earth as in hea - ven.

The second system continues the melody and accompaniment. The lyrics are: "your king-dom come, your will be done, on earth as in hea - ven."

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us.

The third system features a triplet of eighth notes in the vocal line. The lyrics are: "Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us."

Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,

The fourth system continues the melody and accompaniment. The lyrics are: "Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,"

the power and the glo ry are yours, now and for e - ver. A - men.

The fifth system concludes the prayer with a final cadence. The lyrics are: "the power and the glo ry are yours, now and for e - ver. A - men."

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept, then:

Presider Alleluia! Christ our Passover is sacrificed for us!

People Therefore let us keep the feast! Alleluia!

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

1 Love a - stound-ing, Love con - found - ing lim-its fear - ful minds im - pose.
2 Love re - ceiv - ing, Love be - liev - ing, we re - joice with thanks and song,

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

Love re - new-ing, Love pur - su - ing ev - ery heart un - til it knows
faith re - gain-ing, hope pro - claim-ing; Love has taught us, we be - long

Am(Em) Dm(Am) Am(Em) Gm(Dm)F(C) Dm(Am) Bb(F) C(G)

Love's trans-form-ing, heal-ing good-ness, Love's a - bid - ing, gen-tle grace,
safe with - in Love's tend-er keep-ing, safe from fear's per - sis - tent call.

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

Love's en - dur-ance, Love's as - sur - ance, Love's con - sol - ing, strong em-brace.
Love de - fend-ing, Love un - end - ing, Love of God en - fold - ing all.

Presider Behold what you are.
People May we become what we receive.
Adapted from St. Augustine's Homily #272: On the Eucharist

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

A gluten-free bread is available for those who need it. Simply let us know as the host comes your way. Those who do not wish to receive are invited to fold their arms and receive a blessing.

Communion Hymn

Those gathered at home are invited to offer the following prayer:

Prayer of Spiritual Communion

In union, blessed Jesus, with the faithful gathered this day, we offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in Word and Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to unending peace in your glorious kingdom. Amen.

Those at home may also request a delivery of the communion, which will be delivered after the liturgy.

Post Communion Prayer [Enriching Our Worship I]

Presider Let us pray.
All **Loving God, we give you thanks**
For restoring us in your image
And nourishing us with spiritual food
In the Sacrament of Christ's Body and Blood.
Now send us forth, a people, forgiven, healed, renewed;
that we may proclaim your love to the world
And continue in the risen life of Christ our Savior. Amen.

Blessing

Hymn

Dismissal

Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia, Alleluia!

Easter Troparian

Three times

Christ is ri - sen from the dead, tram - pling down death by death,
and up - on those in the tombs, be - stow - ing life.

The musical score is written for voice and piano. It consists of two systems of music. The first system has two staves: a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature, and a bass clef staff with a key signature of one sharp (F#). The second system also has two staves with the same key signature and time signature. The lyrics are placed below the notes. The piece concludes with a double bar line and repeat dots.

Alleluia!

Music: Serbian melody. Copying for local use is permitted and encouraged.

If you are visiting and would like to remain in contact with the Advocate through weekly emails, by a chat with the rector, or would like a name tag, please scan the QR code.

